



## New Hampshire Water Pollution Control Association Celebrating 59 Years!

**2026 Annual Trade Fair**  
**Friday, April 10, 2026**  
**Sheraton, Nashua, NH**

Dear Friends of NHWPCA:

The NHWPCA's Annual Trade Fair will be held on Friday, April 10, 2026, at the Sheraton in Nashua, NH. The Trade Fair floor will occupy the Grand Ballroom, which has historically served several of our events. The Ballroom will be available on the evening of Thursday, April 9, 2026, for exhibitor and booth set-up. We invite you to participate by displaying your products and services to our members and guests.

**EXHIBIT AREA:** Exhibits will be displayed in the Grand Ballroom of the Nashua Sheraton from 8:00 AM to 2:00 PM. **The exhibit area has limited capacity, so please register early.** Exhibitors may set-up after 5:00 PM on Thursday, April 9, 2026, or 7:00 AM on Friday, April 10, 2026. A complimentary continental breakfast will be served for exhibitors during set-up on Friday morning. NHWPCA volunteers will be available to assist with booth locations.

**EXHIBIT SPACE:** **Exhibit spaces will be assigned only when payment for the space is received.** Spaces will be assigned in the order that registrations with payments are received, on a first-come, first-serve basis, and best accommodating the Exhibitor's preferred booth location. Please note that electricity is available for an additional cost but is not available to all booths. Please refer to the attached booth layout plan.

**OPTIONAL LUNCHEON:** A buffet luncheon will take place in the Wentworth Room at 12:00 Noon on Friday, April 10, 2026.

**This is a separate option.** Please add the appropriate fee noted on the registration form for participation in the luncheon.

**RAFFLE:** NHWPCA will hold its annual raffle after the luncheon. All exhibitors are encouraged to participate and increase your company's exposure by donating a raffle prize. Donations may be dropped off at the registration desk upon arrival with a business card attached.

**TECHNICAL SESSIONS:** There will be two technical sessions offered concurrently during the open exhibit time.

**EXHIBIT FEES: (Note: you must be an Affiliate Member to receive the Affiliate rate.)**

|                                   |                                                               |
|-----------------------------------|---------------------------------------------------------------|
| Affiliate Member Discounted Rate: | \$450.00 postmarked on or <b>before <u>March 27, 2026</u></b> |
| Affiliate Member Regular Rate:    | \$500.00 postmarked <b>after <u>March 27, 2026</u></b>        |

|                                       |                                                               |
|---------------------------------------|---------------------------------------------------------------|
| Non-Affiliate Member Discounted Rate: | \$650.00 postmarked on or <b>before <u>March 27, 2026</u></b> |
| Non-Affiliate Member Regular Rate:    | \$700.00 postmarked <b>after <u>March 27, 2026</u></b>        |

**Electrical charges are \$30.00 per connection. Refer to the floorplan to**

**PAYMENT INFORMATION:** Completed registration forms with payment must be postmarked by Friday, March 27, 2026.

**ACCOMMODATIONS:** A block of rooms have been reserved at the Nashua Sheraton for a discounted rate of \$159.00 per night plus tax. Please call the Sheraton at (866) 276-0374 and refer to the NHWPCA Annual Trade Fair.

**Last Day to Book: Monday, April 6, 2026**

We look forward to seeing you at the NHWPCA 2026 Trade Fair. If you have any questions, please do not hesitate to contact me or the office at [info.nhwpca@gmail.com](mailto:info.nhwpca@gmail.com). Thank you for supporting the Association's efforts.

Sincerely yours,

Nate Brown  
President, (603) 831-1778

**REGISTER ONLINE:** <https://nhwpca.org/meetinginfo.php?id=95&ts=1740074034>



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### **EVENT CANCELLATION POLICY & DIRECTIONS**

#### **Event Cancellation by Vendor:**

- Vendors must cancel in writing via email to [info.nhwpca@gmail.com](mailto:info.nhwpca@gmail.com) within 14 days of the event.
- Vendor cancellations received after March 27, 2026, may be eligible to receive a full refund less a \$100.00 service fee.
- Refunds will be processed to the vendor within 30 days after the event.
- No-shows will not receive a refund.

#### **Driving Directions:**

**Nashua Sheraton, 11 Tara Boulevard, Nashua, NH 03062, Tel: (603) 888-9970**  
**From Manchester and areas North**

Follow signs to Everett Turnpike South. Follow Everett Turnpike to Exit 1. Take a right at the bottom of the ramp onto Spit Brook Road. Take first right onto Tara Boulevard. Stay right and continue Tara Boulevard to Nashua Sheraton.

**From Massachusetts and areas South**

Take US Route 3 / Everett Turnpike north to Exit 1. Take a left at the bottom of the ramp onto Spit Brook Road. Take first right onto Tara Boulevard. Stay right and continue Tara Boulevard to Nashua Sheraton.

Questions? Contact NHWPCA at [info.nhwpca@gmail.com](mailto:info.nhwpca@gmail.com)



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## EXHIBITOR REGISTRATION FORM

**REGISTRATION DEADLINE: REGISTRATION & PAYMENT MUST BE  
POSTMARKED BY FRIDAY, MARCH 27, 2026**

**REGISTER ONLINE:** <https://nhwpc.org/meetinginfo.php?id=95&ts=1740074034>

Company: \_\_\_\_\_ Affiliate Member? \_\_\_\_\_  
Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Person staffing booth: \_\_\_\_\_ Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email contact: \_\_\_\_\_

### **Affiliate Members:**

Please reserve \_\_\_\_\_ exhibit spaces at \$450.00 per space, **postmarked by March 27, 2026** \$ \_\_\_\_\_  
Please reserve \_\_\_\_\_ exhibit spaces at \$500.00 per space, **postmarked after March 27, 2026** \$ \_\_\_\_\_  
Please reserve luncheon tickets for \_\_\_\_\_ \$50.00 each (affiliate member) \$ \_\_\_\_\_  
Please reserve electrical connections for \_\_\_\_\_ booths at \$30.00 per booth \$ \_\_\_\_\_

### **Non-Affiliate Members (Want to join? Refer to the next page):**

Please reserve \_\_\_\_\_ exhibit spaces at \$650.00 per space, **postmarked by March 27, 2026** \$ \_\_\_\_\_  
Please reserve \_\_\_\_\_ exhibit spaces at \$700.00 per space, **postmarked after March 27, 2026** \$ \_\_\_\_\_  
Please reserve luncheon tickets for \_\_\_\_\_ \$60.00 each (non-affiliate member) \$ \_\_\_\_\_  
Please reserve electrical connections for \_\_\_\_\_ booths at \$30.00 per booth \$ \_\_\_\_\_

**TOTAL \$ \_\_\_\_\_**

List Booth Preferences: \_\_\_\_\_

We will bring a prize for the raffle: \_\_\_\_\_ Yes \_\_\_\_\_ No  
(raffle prize contributors will be generously recognized)

***Tables will be assigned on a first-come, first-serve basis, as payments and applications are received.  
Vendors will be allowed to pick their spot on a first registered AND paid basis.  
No booth will be assigned without payment--NO EXCEPTIONS***

PLEASE MAKE CHECKS PAYABLE TO: "NHWPCA"

Return this application with payment to: NHWPCA - Trade Fair Registration  
10 Tower Office Park, Suite 601, Woburn, MA 01801

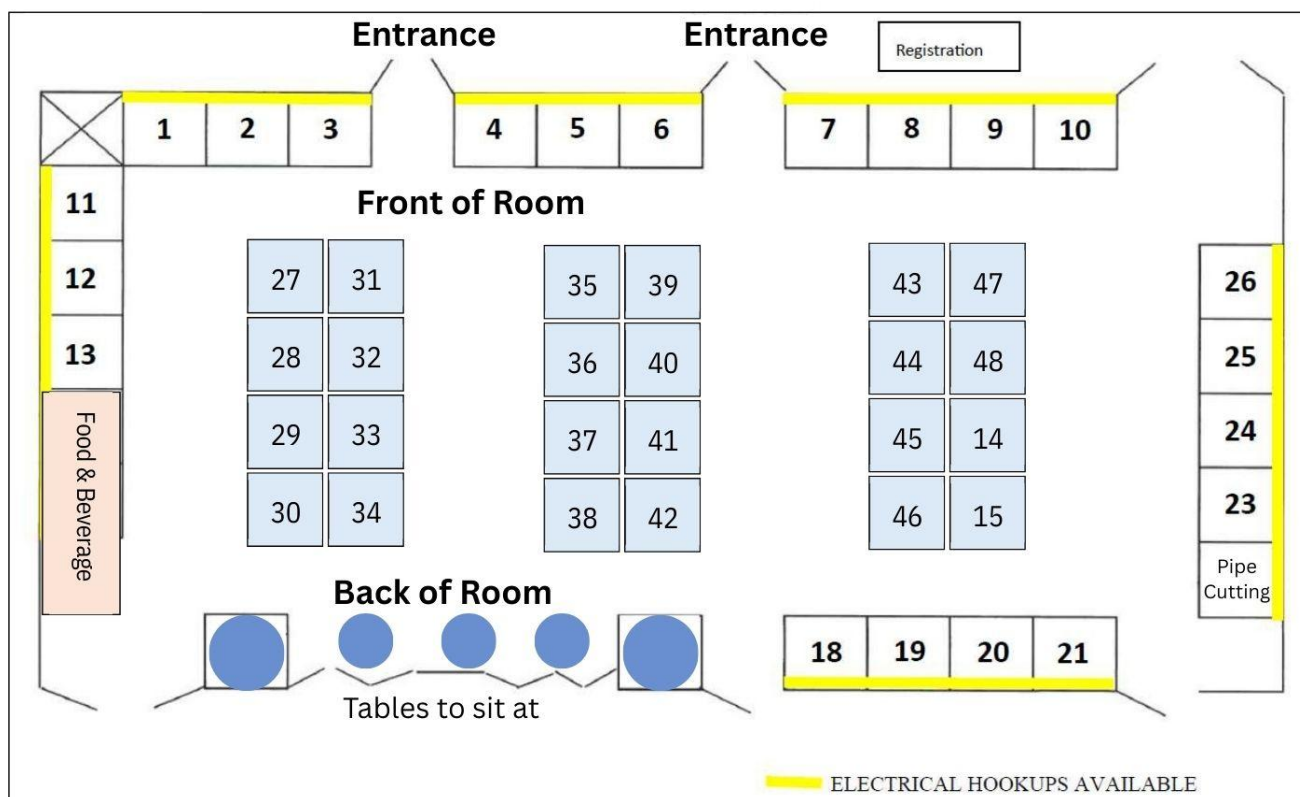
Questions? Contact NHWPCA at [info.nhwpc@gmail.com](mailto:info.nhwpc@gmail.com)



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### EXHIBITOR FLOOR PLAN



*Note: The floorplan is not drawn to scale. Exhibit tables may be moved due to changes in set-up and attendee needs.*

**REGISTRATION DEADLINE: REGISTRATION & PAYMENT MUST BE  
POSTMARKED BY FRIDAY, MARCH 27, 2026**

**REGISTER ONLINE: <https://nhwpca.org/meetinginfo.php?id=95&ts=1740074034>**



## NHWPCA AFFILIATE MEMBERSHIP APPLICATION

**JOIN ONLINE:** [https://nhwpca.org/Affiliate\\_Membership](https://nhwpca.org/Affiliate_Membership)

### Affiliate Membership

- Available for provider of products and services - \$500 annually
- Annual dues run from January 1 – December 31

### Benefits:

- Add up to 10 people at the membership price for meals, etc.
- Includes a **Sponsor Opportunity**: Your company's name, logo, contact person and phone number will appear in four quarterly issues of "The Collector" in a special section designated for the newsletter sponsors! *Your company will receive a copy of each newsletter*
- Affiliate booth price at Trade Show
- Logo on the website with working link to your page
- *Does not include an ad in the newsletter*

Company: \_\_\_\_\_

Primary Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Provide additional names (First, Last) and emails below:

|     |  |
|-----|--|
| 1.  |  |
| 2.  |  |
| 3.  |  |
| 4.  |  |
| 5.  |  |
| 6.  |  |
| 7.  |  |
| 8.  |  |
| 9.  |  |
| 10. |  |

I would like to receive my newsletter: \_\_\_\_\_ Electronically \_\_\_\_\_ Paper copy in mail

Return this application with payment to: NHWPCA - Membership, 10 Tower Office Park, Suite 601, Woburn, MA 01801

PLEASE MAKE CHECKS PAYABLE TO: "NHWPCA"

Questions? Contact NHWPCA at [info.nhwpca@gmail.com](mailto:info.nhwpca@gmail.com)